Date	Office Use	
	or Vendor Space—Ol	JTSIDE COMMERCIAL
2024 Cuyahoga C	ounty Fair - Cuyahoga	County Agricultural Society
	August 6-11, 20	
Voice: 440.243.0	090 X112 - Fax: 440.243.0344 - E	Email: Concessions@cuyfair.com
represent an offer of space at Deposits are only accepted w requests. IF YOU WERE A	the Cuyahoga County Fair. ith signed contracts. CCAS re VENDOR AT THE FAIR LA	agreement or contract; neither does it Signed contract and deposit are required. eserves the right to accept or reject any/all AST YEAR—YOU MAY NOT HAVE THE PACE WILL BE LIMITED THIS YEAR.
Please Print Name of contact person		
Company/Business Name		
Address		
City	Sta	te Zip
Telephone	Cell	
Email Address		Fax
Detail listing of ALL ITEMS, PF Please list in your order of i		DISPLAYS proposed for this vendor space.
Displays and booths to be instand be in place until Sunday,		ne Fair on Tuesday August 6 by 12 noon
COMMERCIAL BOOTHS	No tables or chairs inc	<u>luded</u> . Rentals available.
	<i>Tent/canopy required.</i> 15' mocation. <i>Space limited</i> . Electr	inimum frontage. Depth varies upon ical hook-up included.
F	Privilege fee: Starting at \$40 15 Foot Minimum\$600	•
***INCLUDE CURRENT PIC	TURE OF UNIT ***	
Table rental 8' Folding Chair rental	\$20.00 each per week \$5.00 each per week	Number Number

Signature_			Date	-
			D .	
I ar	d space for my stock truck/traile m interested in renting an ice-m e gister my golf car for use during mping Request Form.	erchandiser : charge	• •	
	icks maintained inside the fair r stock truck with electric hoo	•	er week/unit no electric hook-up	
Electrical r	requirements needed:	50 amps or less: _	over 50 amp service needed	
	or Liability insurance or they i	nay sign the back of	contract—indemnification.	

Revised 1/10/2024 Vendor Request Contact Form 2024

NOTICE:

Please be aware that the Board of Directors has the right to not renew your contract if you do not fulfill your contract. Your contract states your booth must be manned at all times when the fair is open.